

**EDUCATION SUPPORT PROFESSIONAL SCHOLARSHIP
Nominating Form**

The _____ Education Association nominates _____
for the Don Sahli-Kathy Woodall Education Support Professional Scholarship.

We verify that our nominee is an undergraduate or a graduate student enrolled in a Tennessee college or university and is preparing to become a teacher.

Sincerely,

President

NOTE: All nominations must be received by TEA by **March 1**.



EDUCATION SUPPORT PROFESSIONAL SCHOLARSHIP

Application

NOTE: This scholarship is available to a currently employed Education Support Professional (ESP) who is an undergraduate or graduate student enrolled in a Tennessee college or university and who is preparing to become a teacher. Deadline for submitting to TEA -- **March 1st.**

NAME _____

ADDRESS _____ CITY _____ STATE ____ ZIP _____

EMAIL ADDRESS _____

SCHOOL YOU ARE CURRENTLY ATTENDING _____

SCHOOL ADDRESS _____ CITY _____ STATE ____ ZIP _____

HOME PHONE () _____ SCHOOL PHONE () _____

Primary consideration for recipient selection shall be based upon academic excellence, economic need, and a demonstrated interest in becoming a teacher. School and community, association, and Future Teachers of America involvement will also be considered. Please provide as much information as possible in these four areas:

I. Academic Excellence (transcript **REQUIRED**)

Grade Point Average: _____ (on a 4.0 scale)

Please list academic honors and achievements.

II. Economic Need

Applicant's Income (Annual) \$ _____ Hours Worked Per Week (Applicant) _____

Number of Children at Home (Excluding Applicant) _____
(Ages) _____ (if applicable)

If necessary, provide further explanation to demonstrate economic need.

III. Demonstrated Interest in Becoming a Teacher

Using no more than 200 words, explain why you want to be a teacher.

IV. School and Community, Association, and FTA Involvement

List organizations, extra-curricular activities, and community involvement.

V. Recommendations

Attach a nomination letter from your local affiliate president.

Applications must be completed by **March 1st**.

